

In re Application of: Tetsunori Higuchi et al.

Serial No.: 10/590,004

Filed: August 21, 2006

For: SOLUTION CONTAINING FLAME-RESISTANT POLYMER AND CARBON MOLDING

**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

A response to the outstanding official action in the above-identified application is enclosed.

- ☐ Small entity status of this application under 37 CFR §1.9 and §1.27 has been established.
- ☐ This is a Petition for an Extension of Time for the period noted below, as well as for any additional period necessary to render this submission timely.
- ☒ No additional fee is required.

|   |   |       |                                    |                        |        |                 |        |                         |  |
|---|---|-------|------------------------------------|------------------------|--------|-----------------|--------|-------------------------|--|
|   |   |       |                                    |                        |        | SMALL ENTITY    |        | OTHER THAN SMALL ENTITY |  |
| TIME EXTENSION PETITION FEE                 |   |       |                                    | No. of month(s):       |        | \$0.00          |        | \$0.00                  |  |
| Subtract time extension fee previously paid |   |       |                                    | No. of month(s): 0     |        | (\$0.00)        |        | (\$0.00)                |  |
| TOTAL EXTENSION FEE DUE                     |   |       |                                    |                        |        | \$0.00          |        | \$0.00                  |  |
|   |   |       |                                    |                        |        |                 |        |                         |  |
| CLAIM FEE                                   | CLAIM(S) REMAINING AFTER AMENDMENT      |       | HIGHEST NUMBER PREVIOUSLY PAID FOR | EXTRA CLAIM(S) PRESENT | RATE   | ADD'L CLAIM FEE | RATE   | ADD'L CLAIM FEE         |  |
| TOTAL                                       | 14                                      | MINUS | 24                                 | = 0                    | x 26=  | \$0.00          | x 52=  | \$0.00                  |  |
| INDEPENDENT                                 | 6                                       | MINUS | 6                                  | = 0                    | x 110= | \$0.00          | x 220= | \$0.00                  |  |
| <input type="checkbox"/>                    | FIRST PRESENTATION OF MULTIPLE CLAIM(S) |       |                                    |                        | + 195= | \$0.00          | + 390= | \$0.00                  |  |
| TOTAL ADDITIONAL CLAIM FEE DUE              |   |       |                                    |                        |        | \$0.00          |        | \$0.00                  |  |
| TOTAL FEE DUE: \$0.00                       |   |       |                                    |                        |        |                 |        |                         |  |

- ☐ Please charge Deposit Account No. 50-2719 in the amount of \$\_\_\_\_\_.
- ☒ The Commissioner is authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2719.
- ☒ Any filing fees under 37 CFR §1.16 for the presentation of extra claims.
- ☒ Any patent application processing fees under 37 CFR §1.17.

Respectfully submitted,



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Date: October 27, 2008

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